FAITH UNITED METHODIST CHURCH FIRST SUNDAY IN LENT

February 26th, 2023~9:30 A.M.

Welcome to Faith United Methodist Church. It is our heart and desire to engage the community of Waseca with the Gospel of Jesus Christ, equip those who respond to be the next generation of disciples of Jesus Christ and empower them to go into the world as partners with God for the healing of the world.

PRELUDE

GREETING/WELCOME

CALL TO WORSHIP

People of God, on this wilderness journey, what will you eat?

The word of the Lord is our daily bread.

People of God, in this time of temptation, how will you live?

Our faith is in the faithfulness of God.

People of God, at this kingdom crossroad, whom will you serve?

We worship the Lord our God alone.

HYMN....."Jesus Walked This Lonesome Valley".....TFWS #2112

UNISON PRAYER

Wild God of wilderness, as we devote these forty days to you, shape us by your Holy Spirit into the image of Christ our Lord, so that we may be ready by your grace, to confront the power of death with the promise of eternal life. Amen

PASS THE PEACE OF CHRIST

TIME FOR YOUNG METHODISTS AND FRIENDS

<u>SUNDAY SCHOOL</u> All children are invited to attend Sunday School at this time. Please go to the back of the sanctuary to meet your teacher.

ANTHEM	"Here is Love"	Faith Choir
PASTORAL PRAYER		
0 God, Hear Our Prayer		
THE LORD'S PRAYER.		Unison
be done, on earth as it our trespasses as we	n heaven, hallowed be thy name. Thy is in heaven. Give us this day, our day forgive those who trespass agains er us from evil. For thine is the king	aily bread, and forgive us st us. Lead us not into
<u>OFFERTORY</u>		
DOXOLOGY		UMH #95
<u>OFFERING PRAYER</u>		
have given us in Jesu	nd praise, O God, for the free and abus Christ. Let the simple gifts of our your undying love; through Jesus Ch	ır lives be a sign of our
HYMN	"Because He Lives"	TFWS #364

Genesis 2:15-17; 3:1-7

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden, but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.' "But the serpent said to the woman, "You will not die, for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make

SCRIPTURE READING.....Linda Griffin

one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

Romans 5:12-19

Therefore, just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned— for sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many. And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

This the Word of God for the people of God

Thanks be to God

SCRIPTURE READING.....Pastor Carolyn

Matthew 4:1-11

Then Jesus was led up by the Spirit into the wilderness to be tested by the devil. He fasted forty days and forty nights, and afterward he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written,

'One does not live by bread alone, but by every word that comes from the mouth of God.' " Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down, for it is written,

'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.' "

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.' "

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, and he said to him, "All these I will give you, if you will fall down and worship me." Then Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God, and serve only him.' "

Then the devil left him, and suddenly angels came and waited on him.

MESSAGE......Pastor Carolyn

HYMN.....UMH #671

BENEDICTION

POSTLUDE

REMEMBER OUR CHURCH FAMILIES IN YOUR PRAYERS...

Remember our church members & friends who are less mobile and are unable to join us as often as they would like, including:

Colony Court: Joe Tollefson, Shirley Burdick **Janesville Nursing Home**: Nina Youngberg

Lakeshore Inn: Leona Quast **Foxdale**: Lucille Kubista

Benedictine Living Community: Chuck Youngberg **Traditions Assisted Living Owatonna:** Ardella Draheim

Prayer Requests for Sunday: Sue Baldini, Roger Groskreutz and family, Kara Ecoff, Tim Dahnert, Wilda Smith and family, government officials, health care workers, first responders, and those who are at risk and most vulnerable to Covid-19, those who battle chronic illness and pain.

ANNOUNCEMENTS

New Update on Offering Envelopes: We have now been informed that our 2023 offering envelopes will not be shipped until sometime in March. You may keep using old envelopes if you have them, just cross out the date and write the current date. Or, you may use the envelopes in the back of the pews. Thank you for your continued patience.

Please note that Stacy True, Administrative Assistant, will be out of the office on **Monday**, **March 13 through Friday**, **March 17**.

The Waseca Area Neighborhood Service Center will be hosting breakfast at the VFW on Sunday February 26th from 8 AM to Noon. All proceeds will go to the Food Shelf Building Fund which provides food for those in need in the Waseca Community and surrounding area. Thank you for your support for this project.

Lenten Lunches will be held on Wednesdays from 12:00 to 1:00 pm at Grace Lutheran Church beginning on March 1. There is no cost, but a free will donation is greatly appreciated!

THIS WEEK AT A GLANCE		
02/26/2023 (Sun.)	Pancake Sunday	
	9:30 am - Worship Service	
	10:00 am - Sunday School	
	10:30 am - Fellowship	
02/27/2023 (Mon.)	3:00-4:30 pm-Conversation, Bible & Friends (*LV Room)	
02/28/2023 (Tues.)	7:00 pm- Church Council Meeting/Charge Conference (*LV Room)	
03/01/2023 (Wed.)	12:00 pm - Lenten Lunch (Grace Lutheran)	
	7:00 pm - Choir Practice	
03/02/2023 (Thurs.)	10:30 am - Bible Study	
03/05/2023 (Sun.)	Birthday Sunday	
	9:30 am - Worship Service with Holy Communion	
	10:30 am - Fellowship	

Administrative Assistant Hours this Week:

Monday, Wednesday & Thursday: 9:30 am to 1:00 pm

Pastor Carolyn's Contact Info.:

Parsonage Phone #: (507) 835-2535

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^{*}Lakeview Room **Fellowship Hall